WAPCOS LTD. **BIO DATA**

File No. 5/225/Projects–Guj-Exp Date: 14.05.2025

Affix Your Recent Passport Size Colour Photograph

| Post applied for on fixed term appointment basis for work relating to 'Project Management Services including Construction Supervision Services for water supply Projects in Gujarat | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|------|-------|----------|------|-------|------|-------|-------------|------|------|-------|------------|-------|------|------|-------|-------|------|--------|------|----------|-----|------|-----------|--|---|
| State by Gujarat Water Supply & Sewerage Board (GWSSB), Gandhinagar and Project Management and | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Construction Supervision services through a Quality and Cost Based Selection (QCBS) process for | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | various Bulk Water Supply Projects in Gujarat State to be implemented by Gujarat Water Infrastructure | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Limi | Limited (GWIL).' | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | N | am | e of | Car | ndic | late | (as | reco | orde | d ii | ı M | atrio | cula | tion | or | equ | ival | ent | cer | tifica | ate) | | | | | | |
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| | 2. Father's Name (as recorded in Matriculation or equivalent certificate) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Fa | the | r's N | lam | e (2 | is re | core | ded | in N | Mat | ricu | latio | on c | r ec | uiv | aler | it ce | ertif | icat | e) | | <u> </u> | - 1 | | | | |
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| 3. | Mo | othe | er's | Nar | ne (| as r | eco | rdec | l in | Ma | tric | ulat | ion | or e | qui | vale | nt c | erti | fica | te) | | | | | | | |
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| | 4. Sex 5. Religion | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tridic 1 Cindic | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 6. Marital Status (If married name of spouse) (Spouse Name & Nationality) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Married Unmarried | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 a) Data of Dinth h) Dinth Dloop/District a) Dinth Chata/IV | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. č | 7. a). Date of Birth b). Birth Place/District c). Birth State/UT | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| d).] | Nati | ona | ality | | | | | | | | | | | | e | e). | Mo | othe | er T | ongu | ıe | | | | | | |
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| f). | Ag | e as | on | date | e (3 | 1/01 | /20 | 25): | : Y | ear_ | | | | Mo | nth | s | | | | Day | 'S | | | | | | |
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| 8. | a). | Do | omic | ale | | b) | . BI | .000 | gro | oup | | | c). | Ide | enti | icat | 10n | Ma | ırks | | | | | | | | |
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| 9. | Wł | neth | er b | eloı | ngs | to: | | | | | | | | 1 | | | | | | | | | | | | | |
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| SC | <i>:</i> | S | Ľ | OE | 3C | U | BC | (N(| <i>I</i> L) | | Mır | orit | t y | P | WB | ML |) | | | | | (| jer | nera | <u>.l</u> | | |
| 10. | L | ang | uage | es K | Cno | wn: | | | | | | | | | | | | | | | | | | | | | |
| Language | | | | | Read | | | | Write | | | | S | Speak | | | | | | | | | | | | | |
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| Acadeı | mıc/Pr | otessic | onal Qi | ualificatio | ons: |
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| Sr. No. | Name of Examination | | | //Board | Subjects | Marks obtained | % of marks | | |
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| 12. I | Highest quali | fication acquired | in Hindi: | | | | | | |
| 13. | Fraining rece | eived if any: | | | | | | | |
| 14. I | Experience a | s on 31.01.2025 (| Please giv | e details | thereof, use sepa | rate sheet if re | quired) | | |
| Orga | nization | Period | | | ation & | | Scale of Pay/ Gross | | |
| | | From | To | Descri | ption of Duties | Salary | | | |
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| 15. (| Corresponder | nce Address: | | | | | | | |
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- 18 Aadhar No.:
- 19. Guardian/Emergency Contact No.:
- 20. Contact Mobile No.:

16. Permanent Address:

- 21. Valid E.Mail ID:
- 22. Passport No.:
- 23. Any other information:

Information must be filled against each column clearly. In case incomplete application, the same will not be considered.

Phone.....

I solemnly declare that the above information is true/correct and I understand that in the event of the information found to be incorrect after my appointment, I shall be liable to be dismissed from service.

Date Signature